

**AGENDA**  
**TOM BEAN PLANNING AND ZONING COMMISSION**  
**201 S BRITTON ST TOM BEAN, TEXAS 75489**  
[HTTP://WWW.TOMBEANTX.GOV](http://www.tombeantx.gov)

Monday, June 12, 2023 – 5:45 p.m.

**1. CALL TO ORDER**

Call to order by Chair Sam Ellis.

**2. ROLL CALL**

Sam Ellis, Chair

Michael Gregory, Vice Chair

Aaron Marshall, Secretary

Brent Chapman

Brent Rowland

Michael Payne

**3. CITY REPRESENTATIVES**

Tammy Phillips, Permit Clerk

Rae Roth, City Secretary

**4. PUBLIC COMMENTS**

**5. NEW BUSINESS**

5.1 Consider and act upon approving, approving with conditions or denying Galaviz Place Preliminary Plat.

5.2 Approve the Minutes from the regular session held Monday March 6<sup>th</sup>, 2023.

5.3 Consider and act upon approving the resignation of Sam Ellis as a member of the P & Z Commission.

5.4 Consider and act upon approving Albert Ellis as a member of the P & Z Commission.

5.5 Consider and act upon approving a Chairman.

**6. ADJOURN**

**CERTIFICATION**

I certify that I, Rae Roth, posted this agenda this Notice of Meeting was posted on the announcements board located in front of City Hall at 201 S. Britton St., Tom Bean, Texas, at or before 6:00 p.m. on June 8<sup>th</sup>, 2023, as required by law in accordance with Section 551.043 of the Texas Government Code. As a courtesy, this agenda is also posted on the City of Tom Bean website: [www.tombeantx.gov](http://www.tombeantx.gov) .

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***Rae Roth, City Secretary***

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**Date Notice Removed**

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

The Tom Bean City Hall and Council Chambers is wheelchair accessible. Access to the building is available at the east entrance (front of the building) facing King Street. Special parking spaces are located at the east and west parking lot areas. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers or large print, are requested to contact the City Secretary's Office at (903) 546-6321 or by FAX (903) 547-4878 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.