

**From:** [KRIS JORDAN](#)  
**To:** [sherryhoward@cableone.net](mailto:sherryhoward@cableone.net)  
**Bcc:** [cityoftombean@cableone.net](mailto:cityoftombean@cableone.net)  
**Subject:** New submission from Application for Volunteer Boards/Commissions  
**Date:** Sunday, September 13, 2020 10:51:21 PM

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**New or Returning Member?**

First-Time Applicant

**Board/Commission Applying for:**

Type B Economic Development Corporation (EDC)

**Name:**

KRIS JORDAN

**Address:**

2163 Redwoods Crest  
San Antonio, Texas 78232  
United States  
[Map It](#)

**Home Phone:**

(361) 244-2569

**Cell/Work Phone:**

(361) 244-2569

**E-mail address:**

[kj1233@gmail.com](mailto:kj1233@gmail.com)

**Occupation:**

Professional Engineer

**Do you currently serve on a City board, commission or hold City office?**

No

**Volunteer Work Experience:**

Various volunteer work throughout the years but none relation to public service such as this.

**List any abilities, skills, licenses, certificates, degrees, specialized training, or interests you have which are applicable to this board.**

BS in Civil Engineering, Professional Engineer licensed in the State of Texas, 10+ years of urban master planning experience as a civil engineer in Corpus Christi and San Antonio Texas

**How long have you lived in the Tom Bean City Limits?**

0

**How long have you lived within the Tom Bean Independent School District Boundaries?**

3 years

**How long have you lived within the Tom Bean Extraterritorial Jurisdiction?**

3 years

**Have you ever been convicted of a felony or a crime of moral turpitude?**

No

**Do you have any business or personal relationships with the City or other activities, which might create a serious conflict of interest or affect your ability to impartially serve if you should be appointed to this board or commission:**

No

**Please state why you would like to serve on this board or commission?**

I would like to see the city flourish. I am not from here and I believe that I could provide an unbiased, outside opinion on the cities future and growth.

**Would you like a copy of this application to be e-mailed back to you?**

Yes

**Please read before submitting your application:**

- I have read the documentation referenced concerning the position.